

OFFICE OF THE COMMISSIONER OF HEALTH & FAMILY WELFARE: A.P. : AMARAVATHI

**Rc.No. 504/RHS-B/2018**

**Dated:08.11.2018**

Sub:- CH&FW – Board of Examination for MPH W (F)/ANM Course (2 Years) – Conducting of MPH W(F) course Examinations during December, 2018 – Issuing of Notification – Regarding.

Ref:- G.O.Ms.No.99, HM&FW (K2) Dept., dt:26.05.2014.

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The Correspondents/Principals of the MPH W(F) Training Institutions (Government/Grant-in-aid/Private) in the A.P. State concerned are informed that the examination for the MPH W (F)/ANM Course ( for the First year and the Second year ) scheduled to be conducted from 10-12-2018 to 15-12-2018.

**The schedule of the examinations is as follows:**

|                         | 1 <sup>st</sup> Year  | 2 <sup>nd</sup> Year   |
|-------------------------|---|--|
| 10-12-2018<br>Monday    | <b>Paper.I (Theory)</b><br>Community Health Nursing<br>(10AM to 1PM)      | <b>Paper.V (Theory)</b><br>Midwifery<br>(2PM to 5PM)                       |
| 11-12-2018<br>Tuesday   | <b>Paper.II (Theory)</b><br>Health Promotion<br>(10AM to 1PM)             | <b>Paper.VI (Theory)</b><br>Health center management<br>(2PM to 5PM)       |
| 12-12-2018<br>Wednesday | <b>Paper.III (Theory)</b><br>Primary Health Care Nursing<br>(10AM to 1PM) |  |
| 13-12-2018<br>Thursday  | <b>Paper.IV (Theory)</b><br>Child Health Nursing<br>(10AM to 1PM)         |  |
| <b>Practical</b>        |   |  |
| 14-12-2018<br>Friday    | <b>Practical.I</b><br>Community Health Nursing and<br>Health Promotion    | <b>Practical.III</b><br>Midwifery  |
| 15-12-2018<br>Saturday  | <b>Practical.II</b><br>Child Health Nursing                               | <b>Practical.IV</b><br>Primary Health care and health<br>centre management |

**Examination Fee structure is as follows:**

Rs. 500/- per candidate

The above fee should be remitted by way of Demand Draft drawn in favor of "**The Commissioner of Health & Family Welfare, A.P., Gollapudi, Amaravathi**" in any nationalized bank on or **before 23-11-2018**. Fees once paid will not be refunded or adjusted under any circumstances. No Extra amount will be accepted, other than the fee of candidates mentioned in the list submitted.

**IMPORTANT DATES TO REMEMBER:**

|    |   |                          |
|----|---|--------------------------|
| 1. | The Application form for Dec-2018 exam will be available in website ( <a href="http://cfw.ap.nic.in/">http://cfw.ap.nic.in/</a> ) | 08-11-2018 to 23-11-2018 |
| 2. | Last date for submission of Application (offline only)  | 23-11-2018 by 5.00 P.M.  |
| 3. | Issuing of Hall tickets are from  | 05-12-2018               |

## **IMPORTANT POINTS TO FOLLOW:**

Applications called from the students on Offline only. The Application Pro-forma is available in the CH&FW, AP website (i.e., <http://cfw.ap.nic.in> )

### **The following documents should be enclosed to the Application**

1. A copy of Selection list pertaining to the Students (attested by the Principal of the Institution).
2. SSC Marks Memo (attested by the Principal of the Institution).
3. Intermediate Marks Memo (attested by the Principal of the Institution).
4. Demand Draft (D.D) towards examination fee should be enclosed.
5. Furnish 5 Uniform Photos and affix same photo on the application and attested by the concerned Principal of training institute with seal.

### **Note-1 : (In case of 2<sup>nd</sup> year candidates)**

- At least 80% of all the clinical requirement should be completed by the students before appearing for the final (second year) examination to that effect a certificate has to be issued by the Principal.
- The Principal of the ANM School should certify for each student that she has undergone successfully the internship Programme, 100% clinical requirements and acquired the requisite competencies as listed in the syllabus before the award of the certificate / diploma by the state nursing councils / examination boards.

**Note-2** : In case of failed candidates in the previous examinations (New Syllabus - 2 years Course) and now appearing for the failed subjects they should submit the Copy of the last attended examination hall ticket.

### **Further, the Principals of Govt./Private/Grant-in-aid MPH W (F) Training Institutes should also follow the following instructions scrupulously.**

- 1) The application should have the signature of the student and signature of the Principal of the concerned Institute in the Specified given place.
- 2) All the applications should have the enclosures as noted in the application form. Incomplete and incorrect applications will be summarily rejected.
- 3) The Principals of Government and Private MPH W (F) Training Institutes are informed that proper care should be taken while filling up of the Application forms.

Further, they are informed that the Hall tickets for the eligible candidates will be issued as per the Indian Nursing Council Regulations, New Delhi to appear for examination-Dec-2018.

This has got the approval of the Commissioner of Health & Family Welfare, AP , Gollapudi.

Sd/- Dr. G. Savithri,  
For Commissioner of Health & FW

To

1. All the Principals of Govt. MPH W (F) Training Institutes in the state through CH&FW web site.
2. Copy to the All the Correspondents / Principals of Private MPH W (F) Training Institutes in the State with a request to Log on web site <http://cfw.ap.nic.in>
3. Copy to the all the District Medical & Health Officers in the State with a request to communicate the same to the MPH W (F) Training Institutes in the district.
4. Copy to the stock file.

OFFICE OF THE COMMISSIONER OF HEALTH & FAMILY WELFARE  
ANDHRA PRADESH : AMARAVATHI

Rc.No. 504/RHS-B/2018

Dated : 08.11.2018

**NOTIFICATION**

THE MPHW (F) /ANM COURSE REGULAR EXAMINATIONS IS TO BE HELD IN THE MONTH OF DECEMBER, 2018 AND WILL BEGIN FROM 10-12-2018. THE LAST DATE FOR PAYMENT OF EXAMINATION FEE AND SUBMISSION OF FILLED IN APPLICATIONS WITH ENCLOSERS IS 23-11-2018.

THE APPLICATION FORM IS AVAILABLE IN THE WEBSITE <http://cfw.ap.nic.in> FROM 08-11-2018 TO 23-11-2018.

This has got the approval of the Commissioner of Health & Family Welfare, AP, Gollapudi.

Sd/- Dr. G. Savithri,  
For Commissioner of Health & FW