

**COMMISSIONERATE OF PUBLIC HEALTH AND FAMILY WELFARE,  
ANDHRA PRADESH  
Non- Communicable Diseases**

**(National Programme for Prevention and Control of Cancer, Diabetes, Cardiovascular Diseases and Stroke (NPCDS), National Programme for Health Care of Elderly, National Programme for Prevention and Control of Fluorosis, National Tobacco Control Programme, National Oral Health Programme, National Iodine Deficiency Disorders Control Programme)**

**RECRUITMENT OF PERSONNEL UNDER NCDs (On Contract basis)**

Commissionerate of Health & Family Welfare intends to recruit the following staff in state and district NCD Cell purely on contract basis and invites applications for the following post from dynamic professionals to take up the challenge of NCDs.

S.NO	NAME OF THE POST	REMUNERATION	No. of posts
1	Consultant	Rs.45,000/- per month Yearly hike of Rs.5000/- or as per ROP approved by Govt subject to maximum of Rs.60,000/-	03

**Essential Qualifications:**

MBBS degree from institution recognized by Medical Council of India (MCI)

**Desirable:**

Diploma / Masters in Public Health / CHA

**Experience:**

At least two years experience of working in Health Services / Public Health Programme in Non Communicable Diseases.

Working knowledge of operating computers and internet usage.

The posts are solely for the state NCD Cell and the place of duty shall be in Commissionerate of Health and Family Welfare, AP, Hyderabad or to work at the Head Office to be shifted to the New Capital Region of AP. The remuneration offered is consolidated and fixed.

Candidates shall be required to submit the prescribed application form duly filled up with copies of certificates of qualifications, experience duly self-attested. All original documents must be brought for verification at the time of interview.

Application form should be submitted in prescribed format as in **ANNEXURE 1** at the address given below to **Commissioner Health & Family Welfare, Government of AP, DM&HS Campus, Ground floor, room no 111, sultan bazaar, koti, Hyderabad-500095** or email to [npcdcsandhrapradesh@gmail.com](mailto:npcdcsandhrapradesh@gmail.com)

**The last date for receipt of the application: 13.7.2016**

TOR's with detail of qualification and salary etc, for the post shown in the Annexure

**TERMS & CONDITIONS FOR RECRUITMENT**

1. only list of eligible candidates short listed for the interview along with the venue, date, time and schedule of the interview will be intimated via email.
2. No TA/DA will be paid to the candidates for attending the Interview .

3. Govt. of AP reserves the right to cancel the interview process for any or all the posts without assigning any reason before or during the process.
4. Appointment to the posts is purely on Contractual basis for a period of 12 months initially, likely to be extended, depending upon the need of the post, and work & conduct of the candidate.
5. Appointee will work under the administrative control of State nodal officer.
6. Govt. of AP can terminate the services of any candidate at any time without assigning any reason
7. The contract agreement can be terminated by either side by serving one month's notice.
8. Working hours will be same as observed at the place of posting or as decided by
  - a. Nodal Officer. Extended working hours may be required occasionally.
9. All Posts require fluent use of computers in word processing, worksheets for data compilation and basic analysis and presentations (PPP). The applicants should also have experience of using internet.
10. The applicants should be able to tour extensively for monitoring and supervision.
11. English and Telugu language is a must.
12. Applicants applying for state post must be willing to move anytime in the new capital of AP.

Sd/- I. Samuel Anand Kumar  
CH&FW

ANNEXURE 1

Post applied for\_\_\_\_\_

- 1.Name of the Applicant:\_\_\_\_\_
2. Father’s Name:\_\_\_\_\_
3. Date of Birth:\_\_\_\_\_
4. Age / caste :\_\_\_\_\_
5. Gender: M/F:\_\_\_\_\_
6. Residential Address:\_\_\_\_\_
7. Telephone No (Mobile):\_\_\_\_\_
8. E-mail:\_\_\_\_\_

9. Educational Qualifications:\_\_\_\_\_

	Academic/ Professional Qualification	Name of Institution	Board/ University	Course Duration / Yr. of passing out	Division/Grade & % of Marks
SSC*					
HSC*					
GRADUATION					
POST GRADUATION					

\*mandatory for all post

10.Experience:

S.No.	Designation	Name of Institution/Employer	From --- To	Field of Experience	Salary drawn

11Training/Short course attended:

12 Award and /or Outstanding Achievements:

13.Publications in last 3 years :

14. Documents to be enclosed: Self attested. (Please Tick )

- a. Degree/Diploma Certificate ( )
- b. Experience Certificates ( )
- c. Age Proof ( )
- d. Any Other ( )

15.Undertaking:

I hereby certify that all the information given above is true to the best of my knowledge. If any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified/terminated from the service.

Date:\_\_\_\_\_

Place:\_\_\_\_\_

Signature of the Applicant

Sd/- I.Samuel Anand Kumar  
CH&FW