

ANNEXURE-IV

Final list of District cadre employees ie **Watchmen and watermen cum watchmen** who have submitted request applications for transfers. More Than 5 Years

Sl. No.	Name of the employee	Place at which working	Date of Birth	Date on which due to retire on superannuation	Date from which working in the present station	Period of stay completed at the present station as on 31-05-2025			Spouse employment particulars (service certificate to be enclosed)	Whether Principal Office Bearer of recognized union/ association (certificate to be enclosed)	Whether he/she is on unauthorized absence from duty, furnish the date from which he/she stayed away from duty	Whether applicant children/parents/spouse are suffering from Cancer/Heart operation, Nero surgery, Kidney transplantation seeking transfer available	Disability if any above 40% details	Below one year	Preference	Remarks
			DD-MM-YYYY	DD-MM-YYYY	DD-MM-YYYY	31-05-2025	Place opted for transfer	ID No								
1	G Siva Parvthi	Watermen cum Watchmen PHC Unguturu	10-02-1980	28-02-2042	30-06-2016	8 Y, 11 M, 1 D	1 PHC Indupalli 2PHC Kanumuru 3 PHC Yelamaru 4Retention	14132422	NIL	NIL	NIL	NIL	VH 100%	NIL	VH100% (Sadaram)	Preference considered

Sd/-Dr S Sermista

District Medical & Health Officer
Krishna Machilipatnam

//Attested//

Administrative Officer

15/6

15/6/25

ANNEXURE-IV

Final list of District cadre employees ie **Watchmen and watermen cum watchmen** who have submitted request applications for transfers. Above 2 Years

Sl. No.	Name of the employee	Place at which working	Date of Birth	Date on which due to retire on superannuation	Date from which working in the present station	Period of stay completed at the present station as on 31-05-2025			Spouse employment particulars (service certificate to be enclosed)	Whether Principal Office Bearer of recognized union/ association (certificate to be enclosed)	Whether he/she is on unauthorized absence from duty, furnish the date from which he/she stayed away from duty	Whether applicant children/parents/spouse are suffering from Cancer/Heart operation, Nero surgery, Kidney transplantation seeking transfer available	Disability if any above 40% details	Below one year	Preference	Remarks
			DD-MM-YYYY	DD-MM-YYYY	DD-MM-YYYY	31-05-2025	Place opted for transfer	ID No								
1	Y Giri Kumar	Watchmen PHC Kowthavaram deployment to PHC Mopidevi	24-04-1969	30-04-2031	09-01-2023	2 Y, 4 M, 22 D	1.DM&HO Krishna	14112634	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

Sd/-Dr S Sermista

District Medical & Health Officer
Krishna Machilipatnam

//Attested//

Administrative Officer

As/b

15/6/25

ANNEXURE-V

vacancy position of Waterman cum Watchman/ Night Guard/Night watch Man/
Watch Men Long Standing as on 31.05.2025

	Post Name	Name of the Institution	No. of posts vacant	Remarks
1	Water cum Watch Man	PHC Unguturu	1	

Sd/- Dr S Sermista
District Medical & Health Officer
Krishna, Machilipatnam

//Attested//

Administrative Officer

15/6

15/6/25

ANNEXURE-V

Cadre Strength and vacancy position of Waterman cum Watchman/ Night Guard/Night watch Man/ Watch Men as on 31.05.2025

	Post Name	Name of the Institution	No. of posts vacant	Remarks
1	Water cum Watch Man	Mandapakala	1	As per GO 32 SAW working
3	Water cum Watch Man	Indupalli	1	Vacant
4	Water cum Watch Man	DMO NFCP Unit Nuzividu	1	Vacant
5	Water cum Watch Man	Mudinepalli	1	As per GO 32 Sweeper working on redeployment from Guraja
6	Water cum Watch Man	Guraja	1	As per GO 32 MNO working
7	Water cum Watch Man	Kanumuru	1	As per GO 32 Thoty working
9	Water cum Watch Man	ATO Vijayawada	1	Vacant
10	Water cum Watch Man	PHC Zamigolvepalli	1	Vacant
12	Water cum Watch Man	PHC Yelamaru	1	As per GO 32 Thoty working
13	Night Watch Man	DMHO Office, MTM	1	Vacant
14	Night Watch Man	District TB Control Center MTM	1	Vacant
15	Night Guard	DMHO Office, MTM	1	Vacant
16	Watch Man	DMHO Office, MTM	1	Vacant
17	Watch Man	District TB Control Center MTM	1	Vacant
18	Watch Man	DMHO Office, MTM	1	Vacant
19	Watch Man	O/o. DM&HO (A&L), Vijayawada	1	Vacant
Total			16	

Sd/- Dr S Sermista
District Medical & Health Officer
Krishna, Machilipatnam

//Attested//

Administrative Officer

15/6

15/6/24