

From  
Dr. G. Shobha Rani MBBS., DPH  
Regional Director  
Medical and Health Services,  
Guntur.

To  
The Director of Public Health,  
and Family Welfare,  
Machavaram,  
Vijayawada.

Rc.No.No.253/A2/2024-26 RDM&HS Guntur dt:27.01.2026.

Respected Madam,

- Sub:- Estt -APPM&HS - Recruitment of Pharmacy Officers on contract basis – Publication of Notification – Requested – Vacant posts of Pharmacy Officers in Zone-III - submitted -Reg.
- Ref:- 1 Rc.No.445/A1/2025 Dt 11/12/2025 of the Regional Director of Medical and Health Services, Guntur.
- 2 Rc.No.10694/E4.D/2024 Dt 27/11/2024 of the Director of Public Health and Family Welfare, AP Vijayawada
- 3 Vacancy Position received from the District Medical and Health Officer Guntur, Palnadu, Ongole, Nellore, Thirupathi Districts.
- 4 List of FSD who were deputed through DPH&FW A.P. Vijayawada.
- 5 Zoom meeting of the DPH&FW A.P. Vijayawada on 22.01.2026.
- 6 GO MS No. 188 HM&FW (D1) Dept. Dated: 15.07.2022.

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As per the instructions of the Director of Public Health and Family Welfare, AP Vijayawada vide ref. 5<sup>th</sup> cited the notification of for filling up of vacancies of Pharmacy Officer posts on contract basis vide Notification No.02/2024-26 dt: 29.1.2026.

In view of the above, it is submitted that Notification for Recruitment of 23 vacant posts of Pharmacy Officer on contract basis in Zone – III is here with enclosed to upload in the website <http://cfw.ap.nic.in> for circulation.

Yours faithfully,

*G. Shobharani*  
Regional Director  
Medical and Health Services,  
Guntur.

ప్రాంతీయ వైద్య ఆరోగ్య శాఖాధికారి వారి కార్యాలయం, గుంటూరు

పత్రిక ప్రకటన

నోటిఫికేషన్ నెంబర్. 02/2026 Dt: 29.01.2026 డైరెక్టర్ ఆఫ్ పబ్లిక్ హెల్త్ అండ్ ఫ్యామిలీ వెల్ఫేర్, మాచవరం, విజయవాడ ఆంధ్రప్రదేశ్ వారి ఉత్తర్వులు ప్రకారం గుంటూరు జోన్ పరిధి నందు ఖాళీగా ఉన్నటువంటి **23 ఫార్మసీ అధికారి** (ఫార్మసిస్ట్ గ్రేడ్ -II) పోస్టులకు ఒప్పంద విధానం లో భర్తీ చేయుటకు నిర్ణయించటం జరిగినది

కావున ఇందుమూలముగా తెలియజేయునది ఏమనగా తేదీ: 29/1/2026 నుండి తేదీ: 10/2/2026 సాయంత్రం 5.00 గంటల వరకు **ఫార్మసీ అధికారి** (ఫార్మసిస్ట్ గ్రేడ్ -II) పోస్టులకు అప్లికేషన్స్ ప్రాంతీయ వైద్య ఆరోగ్య శాఖాధికారి వారి కార్యాలయం, గుంటూరు లో తీసుకొనుట జరుగును పూర్తి వివరాల కొరకు క్రింది వెబ్ సైట్ ను సందర్శించగలరు. <https://cfw.ap.nic.in>

G. Subbarao

ప్రాంతీయ వైద్య మరియు ఆరోగ్య సంచాలకులు

గుంటూరు (జోన్ 3)



**GOVERNMENT OF ANDHRA PRADESH  
MEDICAL AND HEALTH DEPARTMENT  
REGIONAL DIRECTOR OF MEDICAL AND HEALTH SERVICES ZONE III, GUNTUR  
GUIDELINES FOR RECRUITMENT OF PHARMACY OFFICER**

**1. Name of the Post: Pharmacy Officer**

**Number of Posts: 23**

Sl. No.	Zone III Guntur	No of Posts
01	Guntur District-1, Palnadu District-5, Bapatla District -3, Prakasam District-4, Nellore District-7, Tirupati District-3 (Under Zone III)	23

(Number of vacancies are tentative and may increase or decrease)

1. Applications are invited from eligible candidates for the post of Pharmacy Officer (Pharmacist Gr-II) in health institutions under the control of the Regional Director of Medical and Health Services, Zone III, on contract basis.
  - a). Proforma of application will be available on the <http://cfw.ap.nic.in> from 10.00 AM on 29.01.2026 to 10.02.2026 up to 5.00 PM.
  - b). Last Date for submission of Physical applications is 5.00 PM on 10.02.2026 filled in applications shall be submitted in the specified counters in O/o RDM&HS, Guntur. Candidates are better to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.
  - c) Jurisdiction for this recruitment is Zone-III only i.e., Erstwhile Guntur, Prakasam, Nellore Districts and the vacancies at Health Facilities in these district boundaries shall be considered to be filled.
  - d). The Merit List of Pharmacy officer is valid on or before completion of 1 year from the date of issue of notification.
  - e). Filled in Applications for the above posts are to be submitted at the office of the Regional Director of Medical and Health Services, Guntur on or before, **10.02.2026. by 5.00 PM.**
  - f). An acknowledgement shall be issued by this office of Regional Director of Medical and Health Services, Guntur on receipt of application immediately with check -slip of enclosures.

## **2.Reservations:**

- i. Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations (GO MS. No. 7 Social Welfare (CV)Dept., Dt, 18.04.2025. (Subclassification of SC into Group- I, II, III) Reservations to woman will be as per General Rule 22-A (G.O.Ms.No.41, WD&CW (Estt) Dept., dated: -01-08-1996).
- ii. Reservations to woman will be as per general Rule 22 of AP State and subordinate Service Rules issued in (G.O.Ms.No.77, GA (Ser.D) Dept., dated,02-08-2023, O.Ms.No.63, G A (Ser-D) Dept, d :17.04.2018 & instructions issued from time to time.
- iii. Presidential order is applicable as per GO Ms No 674, GA (SPF.A) Dept, dated:28.10.1975, GO P No.763 GA. (SPF.A) Dept dated 15.11.1975 read with G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
- iv. Reservations to Differently abled persons will be applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.II) dt 19.02.2020. G.o.Ms.No.3, Gen. Admn (Ser-D) Dept, dated 17-01-2024.
- v. Reservations for economically weaker sections will be applicable as per G.O.Ms.No.73 GA (Services-D) dept. dt:04.08.2021.
- vi. Reservations for ex-servicemen are applicable as per rules in force.
- vii. RoR will be implemented as per GO MS No.77(GAD) (Services-D) Dept. dated:02.08.2023 and SC reservation will be implemented as per GO MS No. 07. Social Welfare (CV)Dept., Dt, 18.04.2025. and GO MS No. 19 Social Welfare (CV)Dept., Dt, 18.06.2025.

## **3.Educational (Academic, Professional, Technical) qualifications:**

- a). Must Pass SSC or equivalent examination
- b). Must Possess D.Pharm/B.Pharm or Pharma.D from recognized university duly registered in the AP Pharmacy council. In case of the candidate who possess both D.Pharm and B.Pharm , the maximum percentage secured in any of the above shall be considered.
- c). **AGE:** Upper age limit is 42 years. Age will be reckoned as on notification issued date as per G.O.Ms.No.105 GA (Ser-A) dept., dated.27.09.2021 with relaxations as applicable. Relaxations will be as follows: -
  - 1.For SC, ST, BC and EWS candidates: 05 (Five) years.
  - 2.For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
  - 3.For differently abled persons: 10 (Ten) years.

4. Maximum age limit is 52 years with all relaxations put together.

**Fee;** Applicant must enclose a demand draft towards application processing fee in favour of Regional Director Medical & Health Services, Zone-III as given below: (Example - DD in favour of Regional Director Medical & Health Services, Guntur - for Zone III applicants).

a) For OC candidates = Rs.500/-

b) For SC/ST/BC/Physically challenged candidates = Rs.300/-

**4. Remuneration consolidation pay of Rs- 32,670/-Per Month.**

5. **Method of Appointment:** - Appointment is purely on contract basis for a period of one year and will be renewed based on the performance. The candidate will have no right to claim for appointment on permanent roll in state health Department.

6. **SELECTION CRITERIA:**

- a. Total Marks: 100
  - b. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
  - c. Up to 10 marks @ 1.0 marks per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up to date of notification as per Govt. Memo No.4274/D1/2013, HM&FW (D1) Dept., Dt.10.07.2014.
  - d. The candidates claiming service weightage shall submit **original contract service certificate** enclosed proforma issued by DM&HO/DCHS/ Superintendents of GGH, Govt nursing institutions, Principals, Medical colleges along with copy of appointment orders. Applications without service certificate along with appointment orders as stated above will not be considered for service weightage. Service rendered in NGOs and outsourcing shall not be considered. (Note certificates taken earlier are valid. If additional period of service is there fresh certificate that effect shall be obtained and enclosed)  
>. Weightage up to 15 marks for contract employment based on working area.
    - 1.@ 2.5 mark per six months in Tribal Area
    - 2.@ 2.0 marks per six months in Rural Area
    - 3.@ 1.0 Marks per six months in Urban Area
    - 4.No weightage will be given for the services less than six months
  - e. Rule of Reservation as per AP State and Subordinate Service Rule and presidential orders governing the local status are applicable for selection.
- (Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)
- f. Contract service will be reckoned up to the date of notification.

**7. Self-attested copies of the certificates to be enclosed to the filled in application:**

- i. Passport size photograph
- ii. SSC or equivalent examination
- iii. Intermediate examination or 10+2 examination
- iv. Pass certificate of D.Pharm / B.Pharm / Pharma.D
- v. Marks memos of D.Pharm / B.Pharm & Pharma.D .
- vi. Certificate of permanent Registration in Andhra Pradesh Pharmacy council should be enclosed. In case of fresh pass out, undertaking shall be given that registration certificate will be submitted before issue of appointment orders, if selected.
- viii. Copy of caste / Community Certificate in case of SC / ST / BC / EWS (with sub - categorization in-respect of SC as per GO MS.No. 07 Social Welfare (CV) Dept. Dated: 18.04.2025 ) issued by the Revenue authority viz, Tahsildar / MRO / RDO concerned. In the absence of proper caste certificate, the candidate will be treated as OC Candidate.
- ix. Study Certificates from class IV to X from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix I certificate of residence prescribed vide Sub clause (ii) of clause (a) of para 7 of the Presidential Order (proforma is herewith enclosed). Candidates migrated from Telangana shall submit certificate of Local candidature as per GO No 132 & 133 dt: 13.06.2017. In the absence of the suitable certificate, the candidate will be considered as non-local and further action will be as per rules in force.
- x. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories.
- xi. Certificate of disability issued in SADAREM and in case of any complaint received on the disability certificate same will be referred to the King George Hospital, Visakhapatnam for confirmation of the disability.
- xii. Service certificate from the controlling officer concerned (DM&HO/DCHS/ Principals of GMCs / Superintendent of GGH / Any competent authority who appointed the applicant) for claiming weightage, in the absence of which the candidate will not be given service weightage (proforma is herewith enclosed).
- xiii. Any other certificates as relevant and applicable.
- xiv. Envelop cover affixed with 25 Rupees of Postal Stamps.

**Note:** - Candidates must submit clear, visible documents, failing which application will be summarily rejected. Applications without the above documents will be summarily rejected.

**Note:** - All the above document must be self-attested duly before submission

### **8.Important information to candidates:**

1. If selected, he/she should stay at the bonafide Head Quarters compulsorily.
2. If selected and appointed he / she should abide by the Government rules in force regularly from time to time.
3. Candidates are advised to follow official website <http://cfw.ap.nic.in> from time to time for further information.
4. RDM&HS will scrutinize all the applications submitted and publish the provisional list in the website for Objections <http://cfw.ap.nic.in> Candidates can submit their objections if any to the respective RDM&HS by person after publication of provisional merit list.
5. Every Objection will be attended and final merit list shall be published in the website
6. Further selection list will be published.
7. Counselling will be conducted for allocation of place of posting and posting orders shall be issued to the selected Pharmacy Officers (Pharmacist Gr-II).
10. All the candidates who are selected and appointed as Pharmacist Gr-II shall report the place of posting within one week from the date of issue of appointment orders

Address for submitting application	The Regional Director of Medical and Health Services, RTC Bus Stand Back side, Old Guntur, Guntur- 522001.
DD in favour of	Regional Director of Medical and Health Services, Guntur
Help Line Desk No	D. Satyam Office Superintendent -Cell No - 8106141118
Website address:	<a href="http://cfw.ap.nic.in">http://cfw.ap.nic.in</a>

### **9.General**

The candidate will anytime be subject to be terminated as per the terms and conditions of his /her employment, including the conduct discipline etc and such other rules and administrative orders that may be in force from time to time.

**10.Department Decision to be final**

- A. The decision of the department regarding acceptance or rejection of the candidature, conduct of counseling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its rights and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.
- B. All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Any application sent through any mode other than the prescribed offline mode (physical application) will not be entertained under any circumstances. Submission of application from by the candidate is authentication that he /she has read the notification and shall abide by the terms and conditions laid down there under.

*G. Subharani*  
Regional Director (FAC)  
Medical and Health Services  
Guntur

**Government of Andhra Pradesh**  
**HM&FW Department**  
**Regional Director of Medical and Health Services: Guntur**  
**Notification No .02/2026 Dt 29-01-2026**

**Recruitment to the posts of Pharmacy Officer (Pharmacist -Gr-II) to work on Contract basis in Govt. Health facilities.**

Application for the Post of Pharmacy Officer  
(Pharmacist Gr.II) on Contract Basis  
Application No.  
(to be filled by the office)

Affix Pass  
Port size  
latest colour  
photograph

1	Name of the Candidate	
2	Gender	
3	Father's Name	
4	Date of Birth (DD-MM-YYYY)	
5	Social Status (OC/OC-EWS/SC/ST/BC- A, B, C, D, E)	
6	Whether claiming for service weightage for Contract (Enclose contract service certificate)	Yes /No
7	Whether Physically Handicapped (VH/HH/OH) (Enclose SADAREM Certificate)	Yes /No
8	Whether claiming EWS reservation (Enclose Valid certificate)	Yes /No
9	Whether Ex-Servicemen (Enclose Service Certificate)	Yes /No
10	Mobile number of the applicant	
11	DD particulars	Date: Amount:
12	<u>Address for communication:</u>	

**Marks obtained in the requisite SSC or Equivalent /D. Pharm /B.Pharm/Pharma.D Qualification**

Qualification	Maximum Marks	Marks obtained	Year passing (Month & Year)	Whether registered in respective council (Yes/No)

**Details of Contract Service**

Sl. No	Name of Institution	Contract /Out- source	Period of service		Total period	Service certificate issued by the competent authority enclosed (Yes/No)
			From	To	(Years- Months-Days)	

**Details of School studies from 4<sup>th</sup> Class to 10<sup>th</sup> Class (for local status):**

Sl. No	Class	Year passing	Name of the School	Town and District
	IV			
	V			
	VI			
	VII			
	VIII			
	IX			
	X			

**DECLARATION**

I, Smt/Kum/Sri.....D/o or S/o

or W/o.....do hereby declare that, above particulars furnished by me are true to the best of my knowledge. I agree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be forfeited summarily.

Signature of the applicant

## APPENDIX-I CERTIFICATE OF RESIDENCE

(Vide Sub-Clause (ii) of Clause (a) para7 of the Presidential order) It is hereby certified,

(a) That Sri/Srimathi/Kumari \_\_\_\_\_

S/o.W/o,D/o\_\_\_\_\_appeared for the first time for the matriculation(S.SC) Examination in (month)\_\_\_\_\_year;

(b) That he/she has not studied in any educational institution during the whole or a part of the 4 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination;

(c) That in the 4 years immediately preceding the commencement of the aforesaid examination, he/she resided in the following place/places namely,

Village	Taluk	District	Period
1.			
2.			
3.			
4.			
5.			
6.			
7.			

Station: Date OFFICE SEAL

Officer of Revenue Department not Below rank of Tahsildar or Deputy

Tahsildar in independent Charge Of a Sub Taluk

Date:

\*Strike off 'whole' 'a part', as the case may be.

**GOVERNMENT OF ANDHRA PRADESH**

**Contract Service Certificate (Certificate to be issued by the Controlling Officer concerned (DM&HO/DCHS/Principals of GMC/ Superintendents of GGH/ or any Other Appointing Authority)**

This is to certify that,.....

S/o,D/o..... has  
been working / worked as (name of the post)in PHC / CHC / AH / DH / GGH / or any other AP State Institution at .....on Contract basis with concurrence of finance department, Government of AP. Details of his / her Contract / Out-Sourcing service as on the date of notification are as follows:

Name of the institution	Urban/ Rural/ Trib al	Period		Duration	Reasons for break in service (if any)	Charges /Allegatio ns / Adverse Remarks if any
		From	To			

I hereby declare that:

1. His/her services as Pharmacy officer Contract basis during the above said period are satisfactory.
- 2.He/she does not have any adverse remarks from his superiors during the period of Contract service.
- 3.He/she is eligible for Contract Service Weightage as per the rules published in the notification.

Signature&  
Seal of the Controlling Officer  
(DMHO/DCHS/  
any other competent District Authority  
who appointed the applicant)

**Imp. Note:** The self-attested copy of appointment order must be enclosed along with this service certificate, otherwise weightage for Contract service will not be considered for final merit.